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*Allied Recycling Ltd.*

Manufacturers of :  
ALLOY & NON ALLOY STEEL BILLETS,  
WIRE ROD & ROUND

CIN : U27100RR2003PLC026583

Govt. of India, MOEF&CC,  
Northern Regional Office,  
Bays No. 24-25,  
Sector-31, Chandigarh 160030.



**Subject:** Half yearly Compliance Report in respect of "Allied Recycling Limited"  
Village Budhewal, Tehsil Kum Kaan, Ludhiana for the period June,  
2020.

Dear Sir,

This is in reference to the requirement stated in Environmental Clearance granted by the Expert Appraisal Committee-I, Ministry of Environment Forests & Climate Change, Government of India New Delhi vide their letter No. J-11011/40/2013-IA-II(I) dated 22/06/2015.

As per general condition no. xi & xii of the Environment Clearance for our aforesaid project, we are herewith submitting the half yearly report for the period ending June, 2020.

**Contact Details:**

Mr. Vijay Abrol  
Mobile No.- 09914200019  
Email: alliedrecyclinglimited@gmail.com

This is for your Kind information and record.

Thanking you.

Yours truly,  
For Allied Recycling Ltd.

*(Handwritten Signature)*  
(Authorized Signatory)  
30/05/2020



Regd. Office & Works : V.P.O. Budhewal, Chandigarh Road, Distt. Ludhiana (Punjab)  
Tel. : 0161-2848535, 2843119, Website : www.alliedrecycling.in Email : alliedrecyclinglimited@gmail.com

प्राप्त किया/Received  
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय  
of Environment, Forests & Climate Change  
उत्तर क्षेत्रीय कार्यालय/Northern Regional Office  
चण्डीगढ़/Chandigarh

*(Handwritten Signature)*  
21/07/20

|        |                                                                                                                                                                       |                                                                                                                                                                                                                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No. | Name of Project                                                                                                                                                       | <b>M/S Allied Recycling Limited</b>                                                                                                                                                                                      |
| 1      | Project In charge & Address                                                                                                                                           | <b>Mr. Vijay Abrol<br/>(Managing Director)<br/>Village Budhewal, Tehsil Kum Kalan,<br/>Ludhiana<br/>Mobile No.- 09914200019<br/>Telephone-01613230519<br/>Fax-01613230519<br/>Email:alliedrecyclinglimited@gmail.com</b> |
| 2      | Current status of the construction / establishment work.                                                                                                              | <b>100% construction works of expansion has been completed</b>                                                                                                                                                           |
| 3      | Location of Project                                                                                                                                                   | <b>Village Budhewal, Tehsil Kum Kalan, Ludhiana</b>                                                                                                                                                                      |
| 4      | Current status point wise Compliance of stipulated Environmental condition / safeguards.                                                                              | <b>Copy attached as annexure-II</b>                                                                                                                                                                                      |
| 5      | The area of forest land to be diverted for passage or other purpose in your project and latest status of approval from MOE & F as per forest (conservation Act, 1980. | <b>No. The unit does not fall in any notified reserved forest area.</b>                                                                                                                                                  |
| 6      | Duly Filled data-sheet. (Copy enclosed)                                                                                                                               | <b>Copy enclosed as annexure-I</b>                                                                                                                                                                                       |
| 7      | A copy of DPR/EIA/Risk analysis report etc. submitted to MOEF&CC New Delhi.                                                                                           | <b>Already submitted.</b>                                                                                                                                                                                                |
| 8      | Copy of advertisement given in news papers about the E.C.                                                                                                             | <b>Already submitted</b>                                                                                                                                                                                                 |

**DATA SHEET  
(ALLIED RECYCLING LIMITED)**

|   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Project Type                                                                        | <b>3a-c(ii) Non Toxic<br/>Capacity &gt; 30,000 MTA.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2 | Name of Project                                                                     | <b>M/S Allied Recycling Limited</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3 | Clearance letter No.                                                                | <b>J-11011/40/2013-IA-II(I) Dated 22/06/2015.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4 | Location:<br>a) District (S)<br>b) State (S)<br>c) Latitudes<br>d) Longitudes       | <b>Ludhiana<br/>Punjab<br/>30°53'18.24" North<br/>76° 59'33.72" East</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5 | Address for Correspondence                                                          | <b>Mr. Vijay Abrol<br/>(Managing Director)<br/>Village Budhewal, Tehsil Kum Kalan,<br/>Ludhiana<br/>Mobile No.- 09914200019<br/>Telephone-01613230519<br/>Fax-01613230519<br/>Email:alliedrecyclinglimited@gmail.com</b>                                                                                                                                                                                                                                                                                                                                                                            |
| 6 | Salient features:<br>a) of project<br><br><br><br><br><br><br><br><br><br>b) of EMP | <p>The Industry now proposes to enhance the capacity of unit by Addition of Two No. Induction furnace of 8 TPH capacities each. It is about 18 Kms from Ludhiana bus stand and about 80 km from Chandigarh. The total area of the plot is about 5 acre. The capacity of the unit after expansion will be 1, 50,000 MTA Steel Ingots/Billets &amp; 1, 40,000 MTA steel rods. The raw materials used in the manufacturing of MS billets are MS Scrap, Sponge Iron and Ferro Alloys. The total water requirement of water after expansion will be 27KLD and source is ground water.</p> <b>48 Lacs</b> |
| 7 | Breakup of project Area<br>a) Submerged area forest & non forest.<br>b) Others      | <b>NIL</b><br><br><b>41 kanal 3 marlas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 8  | <p>Breakup of project affected population with enumeration of those losing houses/dwelling units only, agriculture land only both dwelling units and agriculture land and landless laborers/artisans</p> <p>a) SC/ST/Adivasis<br/>b) others</p>                                                                                                                                                                                                                                                                                            | <p><b>NA</b><br/><b>--</b></p>                                                                                                     |
| 9  | <p>Financial details</p> <p>a) Project cost as originally planned and subsequent revised estimates and the year of price rat reference.</p> <p>b) Allocation made for environmental management plans with item wise and year wise breakup.</p> <p>c) Benefit cost ratio/internal rate of return and year of assessment.</p> <p>d) Whether (c) includes the cost of environmental management as shown in b) above.</p> <p>e) Actual expenditure incurred on the project so far.</p> <p>f) Actual expenditure incurred on the EMP so far</p> | <p><b>31.5 Crores</b></p> <p><b>48 Lacs</b></p> <p><b>----</b></p> <p><b>yes</b></p> <p><b>31 Crores</b></p> <p><b>45 Lacs</b></p> |
| 10 | <p>Forest land requirement:</p> <p>a) The status of approval for diversion of forest land for non –forestry use.</p> <p>b) Status of clear felling</p> <p>c) The status of compensatory a forestation, if any.</p> <p>d) Comments on the viability &amp; sustainability of compensatory a forestation programs in the light of actual field experience so far.</p>                                                                                                                                                                         | <p><b>NA</b></p> <p><b>NA</b></p> <p><b>NIL</b></p> <p><b>NIL</b></p>                                                              |

**COMPLIANCE OF STIPULATED  
ENVIRONMENTAL CONDITION / SAFEGUARDS**

| <b>Sr. No.</b>                       | <b>Compliance Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Remarks</b>                                                                                                                                                                                                                                       |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PART-A- SPECIFIC CONDITIONS :</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                      |
| i.                                   | The project proponent should install 24 x 7 air monitoring devices to monitor air emission as provided by CPCB and submit report to Ministry and its Regional Office.                                                                                                                                                                                                                                                                                 | Agreed and being Complying.                                                                                                                                                                                                                          |
| ii.                                  | Measures shall be taken to reduce PM levels in the ambient air. Stack of adequate height & diameter with continuous stack monitoring facilities for all the stacks, shall be provided and sufficient air pollution control devices viz. Electrostatic precipitator (ESP), bag house, bag filters etc. shall be provided to keep the emission levels within prescribed standards and installing energy efficient technologies.                         | Agreed & Complied.<br>High efficiency (Bag Filter) and APCD have been installed to control the PM level.                                                                                                                                             |
| iii.                                 | Efforts shall further be made to use rainwater from the rainwater harvesting sources. Capacity of the reservoir shall be enhanced, if required, to meet the maximum water requirement. The Plant shall operate on a zero discharge concept.                                                                                                                                                                                                           | Agreed.<br>Rain water harvesting plan has already been implemented. Rain water recharging pits have been provided within the project premises                                                                                                        |
| iv.                                  | Provision shall be made for the housing for the construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structure to be removed after the completion of the project. All the construction wastes shall be managed so that there is no impact on the surrounding environment. | Agreed & Complied.<br>During construction phase, only local labor was employed. However, they were on daily based workers and none of them stays at the project site.<br>The drinking, domestic and medical facility have been provided at the site. |

|       |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |
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| v.    | Proper utilization of fly ash shall be ensured as per Fly Ash Notification, 1999 and subsequent amendment in 2003 and 2010. All the fly ash shall be provided to cement and brick manufacturers for further utilization. Bottom ash shall be fully utilized for road construction. Details of Memorandum of Understanding entered shall be submitted to the Ministry's Regional Office at Bhubaneswar. | Not Applicable                                                                                                       |
| vi.   | Hazardous materials such as lubricating oil, compressed gases, paints and varnishes required during construction phase shall be stored properly as per the regulations at isolated places and used/ recycled as per the E (P) A Rules, 1986.                                                                                                                                                           | Agreed and being complied as per the norms of hazardous waste.                                                       |
| vii.  | All vehicles and construction machinery are properly maintained to minimize the exhaust emission as well as noise generation to meet prescribed standards.                                                                                                                                                                                                                                             | Agreed and being complying. Only PUC certified vehicles are engaged in construction.                                 |
| viii. | Green belt consisting of a 3-tier plantation of trees with thick canopy, shall be developed all along the periphery of the plant, vacant areas, transfer points etc. as part of 33% of total plant area.                                                                                                                                                                                               | Various plants of different local species have been planted along the periphery of the plant as per the EIA.         |
| ix.   | Noise level shall be reduced by stopping leakages from various steam lines, compressed air lines and other high pressure equipment; and provide noise proof cabins to operators where remote control for operating noise generating equipment is feasible                                                                                                                                              | Agreed and Complied as per requested.                                                                                |
| x.    | Disaster management plan shall be prepared and implemented. Regular drills thereof shall be conducted.                                                                                                                                                                                                                                                                                                 | Disaster management plan have been prepared & Implemented. Mock drills have been conducted on regular basis as well. |
| xi.   | All the commitments made to the public during public hearing/ public consultation shall be satisfactorily implemented and adequate budget                                                                                                                                                                                                                                                              | Agreed and Complied.<br>All of the commitments made at the time of public hearing have been addressed.               |

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|       | provision shall be made accordingly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |
| xii.  | Company shall develop an HSE Policy. All the permanent workers shall be covered under ESI Scheme. The Company shall have the provision for treatment of its workers at the local Nursing Homes & Hospitals in case of emergency. Annual Medical Check-up on some medical parameters like Blood Test, Chest X-Ray, Eye Test, Audiometry, Spirometry etc. shall be conducted amongst the employees of the Company and records maintained thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Agreed and being complying.                                                                                         |
| xiii. | At least 2.5% of the total cost of the project shall be earmarked towards the Enterprise Social Commitment (ESC) based on local needs. The proponent shall prepare a detailed CSR Plan for every next 5 years for the existing-cum-expansion project, which includes village-wise, sector-wise (Health, Education, Sanitation, Health, Skill Development and infrastructure requirements such as strengthening of village roads, avenue plantation etc.) activities in consultation with the local communities and administration. The CSR Plan will include the amount of 2% retain annual profits as provided for in Clause-135 of the Companies Act, 2013 which provides for 2% of the average net profits of previous 3 years towards CSR activities for life of the project. A separate budget head shall be created and the annual capital and revenue expenditure on various activities of the Plan shall be submitted as part of the Compliance Report to R.O., Bangalore. The details of the CSR Plan shall also be uploaded on the Company website and shall | Agreed and being complying.<br>The details of the CSR activities done so far are attached herewith as annexure-iii. |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                               |
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|                                     | also be provided in the Annual Report of the Company.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                               |
| <b>Part-B- GENERAL CONDITIONS :</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                               |
| i.                                  | The project authorities must strictly adhere to the stipulations made by the Punjab Pollution Control Board and the State Government.                                                                                                                                                                                                                                                                                                                                 | Noted & Agreed.                                                                                                                                                                               |
| ii.                                 | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MOEFCC).                                                                                                                                                                                                                                                                                                   | Noted & Agreed.                                                                                                                                                                               |
| iii.                                | At least four ambient air quality monitoring stations should be established in the downward direction as well as where maximum ground level concentration of PM <sub>10</sub> , PM <sub>25</sub> , SO <sub>2</sub> and NO <sub>x</sub> are anticipated in consultation with the SPCB. Data on ambient air quality and stack emission shall be regularly submitted to this Ministry including its Regional Office at Chandigarh and the SPCB/ CPCB once in six months. | We have already made an agreement with private laboratory for monitoring of Particulate Matter as per norms of CPCB/MOEF&CC. Analysis report attached herewith as annexure-iv.                |
| iv.                                 | Industrial wastewater shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19th May,1993 and 31st December,1993 or as amended from time to time. The treated wastewater shall be utilized for plantation purpose.                                                                                                                                                                                                | There is no generation of waste water discharge from the process. Domestic effluent after proper treatment in the septic tank is used for plantation.                                         |
| v.                                  | The overall noise levels in and around the plant area shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels should conform to the standards prescribed under EPA Rules, 1989 viz. 75 dBA                                                                                                                             | Agreed.<br>Noise control measures have been taken and the ambient noise level is well within the standard prescribed under EPA Rules, 1989. Analysis report attached herewith as annexure-iv. |




|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                        |
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|       | (day time) and 70 dBA (night time).                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                        |
| vi.   | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.                                                                                                                                                                                                                                                                                                                                                                       | Agreed and being complying.<br>Occupational health surveillance program has been setup and being carried out on the regular basis and proper record have been maintained.                              |
| vii.  | The Company shall develop rain water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground water table.                                                                                                                                                                                                                                                                                                                                      | Rain water harvesting plan has already been implemented. Three rain water recharging pits have been provided within the project premises.                                                              |
| viii. | The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA/ EMP Report. Further, the Company must undertake socio-economic development activities in the surrounding villages like community development programmes, educational programmes, drinking water supply and health care etc.                                                                                                                                               | Agreed and being complying.<br>The company has been undertaken various undertake socio-economic development activities in the surrounding villages. Detailed report attached herewith as annexure-iii. |
| ix.   | Requisite funds shall be earmarked towards capital cost and recurring cost/ annum for environment pollution control measures to implement the conditions stipulated by the Ministry of Environment, Forests and Climate Change (MOEFCC) as well as the State Government. An implementation schedule for implementing all the conditions stipulated herein, shall be submitted to the Regional Office of the Ministry at Chandigarh . The funds so provided shall not be diverted for any other purpose. | Agreed.<br>Funds have been earmarked for environmental protection measures as per the EIA report and it will not be diverted for other purposes.                                                       |
| x.    | A copy of clearance letter shall be sent by the proponent to concerned Panchayat, Zila Parishad/ Municipal Corporation, Urban Local Body and the                                                                                                                                                                                                                                                                                                                                                        | Copy of clearance letter have been sent to all of the concerned Government authorities.                                                                                                                |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | <p>local NGO, if any from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the web site of the Company by the proponent.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |
| xi.   | <p>The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MOEFCC at Chandigarh. The respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; PM<sub>10</sub>, SO<sub>2</sub> and NO<sub>x</sub> (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the projects shall be monitored and displayed at a convenient location near the main gate of the Company in the public domain.</p> | <p>Agreed and being complying.</p>                                                                                                                           |
| xii.  | <p>The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of monitored data (both in hard copies as well as by e-mail) to the Regional Office of MOEFCC, the respective Zonal Office of CPCB and the SPCB. The Regional Office of this Ministry at Chandigarh/ CPCB/ SPCB shall monitor the stipulated conditions.</p>                                                                                                                                                                                                                                                     | <p>Half yearly compliance report have been submitted on the regular basis to Regional Office of MOEFCC, the respective Zonal Office of CPCB and the SPCB</p> |
| xiii. | <p>The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also</p>                                                                                                                                                                                                                                                                                                                                                                              | <p>Agreed for compliance.</p>                                                                                                                                |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|      | be put on the website of the Company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional Office of the MOEFCC at Chandigarh by e-mail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| xiv. | The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at Website of the Ministry of Environment, Forests and Climate Change (MOEFCC) at <a href="http://envfor.nic.in">http:// envfor.nic.in</a> . This shall be advertised within seven days from the date of issue of the clearance letter , at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same should be forwarded to the Regional Office at Chandigarh. | Agreed & Complied. |
| xv.  | Project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of commencing the land development work.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Noted & Agreed.    |

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CSR ACTIVITIES  
(PERFORMED AS OF MAY 2020)

|                                                                                                                                          |                                                                                                                                                     |                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <b>भारतीय स्टेट बैंक</b><br><b>State Bank Of India</b> | [04073]-SME SUNDER NAGAR LUDHIANA<br>SUNDERNAGAR<br>LUDHIANA DIST. LUDHIANA, PUNJAB 141008<br>Tel : 181 8203472 Fax : IFS Code : SBIN004073 SWIFT : | क्रेडिट 3 महीने के लिए वैध / VALID FOR 3 MONTHS ONLY<br>17122016<br>D D M M Y Y Y Y |
|                                                                                                                                          | PAY <u>Young Sports Club.</u> <span style="float: right;">मेरे पाउर के आदेश पर / OR ORDER</span>                                                    |                                                                                     |
| रुपये RUPEES <u>Eleven Thousand only</u>                                                                                                 |                                                                                                                                                     | अंश करे ₹ <u>11000/-</u>                                                            |
| CASH CREDIT A/C<br>PREFIX :<br>1516100004                                                                                                | 10331017129<br>VALID UPTO ₹ 50 LACS AT NON-HOME BRANCH                                                                                              | <i>Hitesh</i><br><i>Alshay</i><br><b>ALLIED RECYCLING LIMITED</b>                   |
| MULTI-CITY CHEQUE Payable at Par at All Branches of SBI                                                                                  |                                                                                                                                                     |                                                                                     |

⑈ 333961 ⑈ 141002029⑈ 000299 ⑈ 30

(Signature)

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## YOUNG SPORTS CLUB

Village Budhewal (Ludhiana) (Regd. No. 587)

No. **167** Date: 17-12-2016

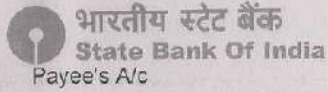
Received with thanks from Sh./Smt. A. W. Recycling Ltd.

The Sum of Rupees (in words) Eleven Thousand only.

on account of \_\_\_\_\_  
 by Cash/Cheque/Draft No. 333961 dt. 17/12/16 State Bank of India

**Rs. 11000/-**

*[Signature]*  
Signature



(00731)-SME MILLERGAJ LUDHIANA  
 POST BAG NO. 30, P. O. INDUSTRIAL  
 ESTATE LUDHIANA, DIST. LUDHIANA, PUNJAB 141003  
 Tel : 161 5093703 Fax : 5093700 IFS Code : SBIN000731 SWIFT :

वकत 3 मने के लिए वै / VALID FOR 3 MONTHS ONLY  
**14/04/2017**  
 D D M M Y Y Y Y

4287 / 100 / BLUE ORDER / 14 / Mar / 2017  
 SFMS/ASA / 10 / CT / 2010

**PAY SOCIETY FOR WELFARE OF THE HANDICAPPED (REGD.)**

को मा उनके आदेश पर **OR ORDER**

रुपये **RUPEES** Eleven Thousand Only

अदा करे ₹ **11,000.00**

अ. सं.  
 A/c No. **10331017129**

VALID UPTO ₹ 50 LACS AT NON-HOME BRANCH

CASH CREDIT A/C  
 PREFIX :  
 1516100004

*Hitesh*  
*Account*  
**ALLIED RECYCLING LIMITED**  
 Please sign above

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

⑈ 754503⑈ 141002003⑈ 000845⑈ 30

**Blind Can Feel - Deaf Can See - Your Kindness**

Mob. : 97800-43892  
 97800-43893  
 0175-2050353, 2221098

**Society for Welfare of The Handicapped (Regd.)**

S. KISHAN SINGH KAMBOJ HOSTEL, LOWER MALL, PATIALA

Managing : Patiala School For The Deaf  
 Patiala School For The Blind  
 Patiala School For The Deafblind

Vill. Saifdipur, Behind Punjabi University, Patiala

Registered with Govt. of India to receive direct Foreign Contribution-Regd. No. 115310019

Book No. **159**

Receipt No. **36**

Date **16/04/2017**

RECEIVED with thanks from Sh./Smt. *Allied Recycling Ltd.*

Address *V.Po Budhmal, Chandigarh Road, Ludhiana*

Donation of Rs. *Eleven thousand only*

for *Donation* by Cash/Cheque/Draft No. *754503 (SBI)*

Dated **14/04/2017**

Rs. **11000/-**

Permanent exemption from Income Tax under Sec. 80-G of IT Act 1961 Sanctioned as per letter No. CIT/PTA/TECH/1124/60-9/2007-2008/2269 DL 20.02.2008 and amended clause (vi) sub sec (5) of 2009 Income Tax Act.  
 PAN No. AADTS6835E

*Gurpreet Singh*  
 Signature

240001100/B/L/UF/ORDER (R)/28/01/2017  
SESH/ASA (D)/CTS/2010  
A/c payee

भारतीय स्टेट बैंक  
State Bank Of India

(00731)-SME MILLERGAJ LUDHIANA  
POST BAG NO.30, P.O. INDUSTRIAL  
ESTATE, LUDHIANA, DIST. LUDHIANA, PUNJAB 141003  
Tel : 161 5093763 Fax : 5093700 IFS Code : SBIN000731 SWIFT :

केवल 3 महीने के लिए वैध / VALID FOR 3 MONTHS ONLY  
3 0 0 1 2 0 1 8  
D D M M Y Y Y Y

PAY Chop Improvement Society of India को या सचके आदेश पर OR ORDER  
रुपये RUPEES fifteen thousand only.  
भदा करे ₹ 15000/-

आ. सं.  
A/c No. 10331017129

VALID UP TO ₹ 50 LACS AT NON-HOME BRANCH

CASH CREDIT A/C  
PREFIX :  
1616100004

*[Signature]*  
ALLIED RECYCLING LIMITED

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

Please sign above

⑈833945⑈ 141002003⑈ 000845⑈ 30

**21<sup>st</sup>**  
**Punjab Science Congress**

February 7-9, 2018

**SCIENTIFIC ADVANCES FOR  
INCLUSIVE DEVELOPMENT  
AND  
ENVIRONMENTAL PROTECTION**



Under the Aegis of  
Punjab Academy of Sciences,  
Patiala



Organized by  
Punjab Agricultural University  
Ludhiana-141004

E-mail : shreeraghunathhospital@rediffmail.com

Ph. : 0161-2460162, 2460163, 2465323



# SHREE RAGHUNATH HOSPITAL SOCIETY

AGGAR NAGAR, FEROZEPUR ROAD, LUDHIANA-141 012.

Registered for Exemption U/S 80-G of the Income Tax Act, 1961 Vide C.I.T. Ludhiana

Order No. C.I.T.-III/LDH./JB/80-G/315/10-11/5113 Dt. 24-03-2011

RECEIPT No. **713**

PAN - AADT54968G

Dated 19/06/2018

Received with thanks from Sh./Smt. M/S ALLIED RECYCLING LIMITED

the sum of Rupees FIVE LAKH ONLY

on account of DONATION

vide Cash/Cheque/Bank Draft No. CHND-064020 SBI dt 18/6/2018

For Shree Raghunath Hospital Society

₹ 500000/-

Subject to encashment of Cheque / Draft

*Sanjay*

President/Treasurer/Secretary

ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦਿ॥

# YOUNG SPORTS CLUB

Village Budhewal (Ludhiana)

(Regd. No. 587)

No. **1908**

Dated 12-2-19

Received with thanks from Sh./Smt. Allied Recycling

the sum of Rupees (in words) Two Lakhs

one hundred only

On account of

by Cash/Cheque/Draft No. 675100

Dated 12/02/19

Rs. 21000

*B*  
Signature



# श्री गोविन्द गौ धाम

संचालक: गौ सेवा समिति (रजि०)

रजि. ऑफिस : कमर्शियल स्टेशनर्न, गिल रोड, लुधियाना।

प्रताप सिंह वाला, हम्बडां रोड, लुधियाना ।

M : 98724-28788, 94175-00000, 98149-49492, 98720-22224, 94170-01043

DATE:-14/05/2019

TO  
SH. VIJAY ABROL Ji  
C/DALLIEDRECYCLING LIMITED

We have received your Ch. No.064447 Rupees 100000/-

(One Lac only). Our receipt No.229 dt.15/05/2019 against this chq.

We are very grateful to you for the contribution you have make in Our SHREE GOVIND GOW  
DHAM (GOW SEWA SAMITI).

Note: Attach Receipt & 80 G

राधे राधे

असहाय, लाचार व बीमार गावों की एक मात्र गोशाला

दूरभाष 2808090  
98149 49492  
98720-22224

## श्री गोविन्द गौ धाम

संचालक: गौ सेवा समिति (रजि०)  
हम्बडां रोड, चोटर कैलाश कॉलोनी, सामने राधा स्वामी सत्यानंद धर, लुधियाना  
सम्पर्क सूत्र: 94175-00000, 98724-28788, 98764-22222

क्रमांक : 229 दिनांक 15.05.19

श्रीमान/श्रीमति Allied Recycling Limited  
C/A - 064447 Dtd - 14/05/19 S137 जी से  
रु. One Lac only

गोशाला हेतु धन्यवाद सहित प्राप्त किये।

₹ 100000 Donations Eligible for Tax Relief U/S 80-G of Income Tax Act, 1961  
Vide Order No. CIT-II LDH JB 80-G 09-10 DT. 05-06-09

हम सब का एक ही लक्ष्य भगवान कृष्ण की भक्ति और मात्र गावों की सेवा

PAN No. AAATG2842A PNB A/C No. 3463000101658164 RTGS IFSC CODE PUNB0346300

Thanks,  
With Regards,

*Ashok*  
ASHOK DHAWAN



36225/100 BLUE CHECKS (SECURED) (S/N) (BY) (C/S) (2/10)  
Hidayat

भारतीय स्टेट बैंक  
State Bank Of India

(9015) SWE MILLERGAJ LUDHIANA  
POST BAG NO. 50 P.O. INDUSTRIAL  
ESTATE, LUDHIANA, DIST. LL. DEHRAA, PUNJAB 141003  
Tel : Fax : IFS Code : SBIN000731 SWIFT :

13112019  
D D M Y Y Y

MAY Sports Council PSEB Patiala  
₹ 10000/-  
Ten Thousand only

10331017129

VALID UPTO ₹ 50 LACS AT NON-HOME BRANCH

CASH CREDIT A/C  
PREFIX:  
507600004

*K. Kishor*  
ALLIED RECYCLING LIMITED

MULTI-CITY CHECKS Payable at Par at All Branches of SBI

⑈842637⑈ 141002003⑈ 000045⑈ 30

Welcome : ALLIED RECYCLING LTD (29116) [Know More](#)

SANJAYGARG



You are here: / Reports / Query By Account

### e-PayOrder Details

#### e-PayOrder Details

**e-PayOrder Number** CNAAYTVLP1

**Debit Status** Success

26-Mar-2020

**POLICE WELFARE FUNDS**

One Lakh only

1,00,000.00

0000010331017129

RNW MILLERGANJ, LUDHIANA

SANJAYGARG  
MAKER  
"CNAAYTVLP1"

SANJAYGARG  
Authorizer 1



**Counterfoil Description** ALLIED RECYCLING LTD

**Transaction Type** NEFT Funds transfer

**GSTIN Number** --

#### Debit Account Details

| Account No.      | Branch                   | Amount      |
|------------------|--------------------------|-------------|
| 0000010331017129 | RNW MILLERGANJ, LUDHIANA | 1,00,000.00 |

#### Credit Account Details

| Beneficiary Name/Account No. | Bank/Branch/IFSCCode | Amount | Credit Status | UTR No. |
|------------------------------|----------------------|--------|---------------|---------|
|------------------------------|----------------------|--------|---------------|---------|

| Beneficiary Name/Account No.        | Bank/Branch/IFSCCode                                     | Amount      | Credit Status                   | UTR No.          |
|-------------------------------------|----------------------------------------------------------|-------------|---------------------------------|------------------|
| POLICE WELFARE FUNDS/50100213047863 | HDFC BANK/LUDHIANA - STOCK EXCHANGE EXTN CTR/HDFC0000634 | 1,00,000.00 | Credited to Beneficiary Account | SBIN120086298405 |

[Privacy Statement](#) [Terms of Service \(Terms & Conditions\)](#)

श्री गोविन्द गो धाम  
लुधियाना

श्री गोविन्द गो धाम  
लुधियाना

संचालक: गौ सेवा समिति (रजि०)  
हम्बडां रोड, ब्रेटर कैलाश कालोनी, सामने राधा स्वामी सत्संग घर, लुधियाना  
सम्पर्क सूत्र: 94175-00000, 98724-28788, 0161-2307090

दूरभाष: 2808090  
98149-49492  
98720-22224

दिनांक 28/5/2020

क्रमांक : 206

प्रेषणकर्ता/श्रीमति ..... Allied Recycling Limited

कैश/चेक/डीडी/डेबिट/क्रेडिट कार्ड नं. Cheq. No. 41894 से

One Lakh One thousand only

पेशाला हेतु धन्यवाद सहित प्राप्त किये। Pno, AAECA 76485

₹ 10/000

Donations Eligible for Tax Relief U/S 80-G of Income Tax Act. 1961  
Vide Order No. CIT-II LDH JB 80-G 09-10 DT. 05-06-09

हम सब का एक ही लक्ष्य भगवान कृष्ण की भक्ति और मात्र गायों की सेवा

PNB A/C No. 3463000101658164 RTGS IFSC CODE PUNB0346300

IN No. AAATG2842A

## ANALYSIS REPORT

## AMBIENT AIR REPORT -NEAR MAIN GATE



H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295. Website : [www.cptl.co.in](http://www.cptl.co.in)  
Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : sital\_cptlmohali@yahoo.co.in, cptle126@gmail.com, lab@cptl.co.in

## TEST CERTIFICATE

NAME OF INDUSTRY: M/s. ALLIED RECYCLING LIMITED,  
VPO-BUDHEWAL, CHANDIGARH ROAD,  
DISTRICT-LUDHIANA.

## SAMPLE PARTICULARS

|                           |                                                                    |
|---------------------------|--------------------------------------------------------------------|
| Type of Sample:           | Ambient Air                                                        |
| Sampling Location         | Near Main Gate                                                     |
| Time period for sampling  | 480 Minutes                                                        |
| Date of Monitoring        | 15.06.2020                                                         |
| Analysis Duration         | 16.06.2020 To 20.06.2020                                           |
| Date of Reporting         | 20.06.2020                                                         |
| Sample Identification no. | CPTL/EC/2020/06/12a(A)                                             |
| Sampling Protocol:        | IS: 5182 (P-14) 2000, CPCB Guidelines and Customer's Requirements. |
| Sample Collected By       | Daljeet Singh & Team                                               |

## TECHNICAL DATA

| PARAMETERS                                                  | RESULTS | PRESCRIBED STANDARD AS PER NOTIFICATION, 18 <sup>TH</sup> NOVEMBER, 2009 | TEST METHOD                                 |
|-------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------------------------------------------|
| Particulate Matter (PM <sub>10</sub> ), µg/m <sup>3</sup>   | 84.8    | 100                                                                      | IS 5182 (P-23): 2006, (RA - 2012)           |
| Particulate Matter (PM <sub>2.5</sub> ), µg/m <sup>3</sup>  | 35.8    | 60                                                                       | SP 61 Issue Date-04-08-2012                 |
| Nitrogen Dioxide (NO <sub>2</sub> ), µg/m <sup>3</sup>      | 25.7    | 80                                                                       | IS 5182 (P-2): 2001, (RA-2012)              |
| Sulphur dioxide (SO <sub>2</sub> ), µg/m <sup>3</sup>       | 17.8    | 80                                                                       | IS 5182 (P-6): 2006, (RA - 2012)            |
| Ammonia (NH <sub>3</sub> ), µg/m <sup>3</sup>               | ND      | 400                                                                      | Indophenol Method, CPCB Guidelines (Vol. 1) |
| Ozone (O <sub>3</sub> ), µg/m <sup>3</sup>                  | 38.0    | 100                                                                      | IS 5182 (P-9): 1974, (RA - 2012)            |
| Benzene (C <sub>6</sub> H <sub>6</sub> ), µg/m <sup>3</sup> | ND      | 05                                                                       | IS 5182 (P-11): 2006                        |
| Benzo (a) Pyrene (BaP), ng/m <sup>3</sup>                   | ND      | 01                                                                       | IS 5182 (P-12): 2004                        |
| Carbon monoxide(CO),mg/m <sup>3</sup>                       | 0.88    | 4                                                                        | IS 5182 (Part-10): 1999, (RA - 2009)        |
| Lead (Pb), µg/m <sup>3</sup>                                | ND      | 1.0                                                                      | IS 5182 (Part-22): 2004                     |
| Nickel (Ni), ng/m <sup>3</sup>                              | ND      | 20                                                                       | IS 5182 (Part-22): 2004                     |
| Arsenic (As),ng/m <sup>3</sup>                              | ND      | 06                                                                       | IS 5182 (Part-22): 2004                     |

*Sital*  
(Chemist In-Charge)  
Date: 20/06/2020

*[Signature]*  
(Reviewed & Authorized by.)  
Date: 20/06/2020

- The results are related to test items only.
- This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law.
- Sample will be destroyed after retention time unless otherwise specified.

## NEAR CANTEEN AREA



**CHANDIGARH POLLUTION  
TESTING LABORATORY**  
(Environmental Monitoring, EIA, NOC, ETP, STP)

GSTIN No. : 03AMLPS9476P2ZX



NABET accredited EIA consultant, MoEF & CC & PPCB recognized  
ISO 9001 : 2015, ISO 14001:2015 and OHSAS 18001:2007 certified laboratory

H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295, Website : [www.cptl.co.in](http://www.cptl.co.in)

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : [sital\\_cptlmohali@yahoo.co.in](mailto:sital_cptlmohali@yahoo.co.in), [cptle126@gmail.com](mailto:cptle126@gmail.com), [lab@cptl.co.in](mailto:lab@cptl.co.in)

### TEST CERTIFICATE

|                          |                                                                                                 |
|--------------------------|-------------------------------------------------------------------------------------------------|
| <b>NAME OF INDUSTRY:</b> | <b>M/s. ALLIED RECYCLING LIMITED,<br/>VPO-BUDHEWAL, CHANDIGARH ROAD,<br/>DISTRICT-LUDHIANA.</b> |
|--------------------------|-------------------------------------------------------------------------------------------------|

#### SAMPLE PARTICULARS

|                                  |                                                                    |
|----------------------------------|--------------------------------------------------------------------|
| <b>Type of Sample:</b>           | Ambient Air                                                        |
| <b>Sampling Location</b>         | Near Main Gate                                                     |
| <b>Time period for sampling</b>  | 480 Minutes                                                        |
| <b>Date of Monitoring</b>        | 15.06.2020                                                         |
| <b>Analysis Duration</b>         | 16.06.2020 To 20.06.2020                                           |
| <b>Date of Reporting</b>         | 20.06.2020                                                         |
| <b>Sample Identification no.</b> | CPTL/EC/2020/06/12a(A)                                             |
| <b>Sampling Protocol:</b>        | IS: 5182 (P-14) 2000, CPCB Guidelines and Customer's Requirements. |
| <b>Sample Collected By</b>       | Daljeet Singh & Team                                               |

#### TECHNICAL DATA

| PARAMETERS                                                  | RESULTS | PRESCRIBED<br>STANDARD AS<br>PER<br>NOTIFICATION.<br>18 <sup>TH</sup> NOVEMBER,<br>2009 | TEST METHOD                                 |
|-------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------|---------------------------------------------|
| Particulate Matter (PM <sub>10</sub> ), µg/m <sup>3</sup>   | 84.8    | 100                                                                                     | IS 5182 (P-23): 2006, (RA – 2012)           |
| Particulate Matter (PM <sub>2.5</sub> ), µg/m <sup>3</sup>  | 35.8    | 60                                                                                      | SP 61 Issue Date-04-08-2012                 |
| Nitrogen Dioxide (NO <sub>2</sub> ), µg/m <sup>3</sup>      | 25.7    | 80                                                                                      | IS 5182 (P-2): 2001, (RA-2012)              |
| Sulphur dioxide (SO <sub>2</sub> ), µg/m <sup>3</sup>       | 17.8    | 80                                                                                      | IS 5182 (P-6): 2006, (RA – 2012)            |
| Ammonia (NH <sub>3</sub> ), µg/m <sup>3</sup>               | ND      | 400                                                                                     | Indophenol Method, CPCB Guidelines (Vol. 1) |
| Ozone (O <sub>3</sub> ), µg/m <sup>3</sup>                  | 38.0    | 100                                                                                     | IS 5182 (P-9): 1974, (RA – 2012)            |
| Benzene (C <sub>6</sub> H <sub>6</sub> ), µg/m <sup>3</sup> | ND      | 05                                                                                      | IS 5182 (P-11): 2006                        |
| Benzo (a) Pyrene (BaP), ng/m <sup>3</sup>                   | ND      | 01                                                                                      | IS 5182 (P-12): 2004                        |
| Carbon monoxide(CO),mg/m <sup>3</sup>                       | 0.88    | 4                                                                                       | IS 5182 (Part-10): 1999, (RA – 2009)        |
| Lead (Pb), µg/m <sup>3</sup>                                | ND      | 1.0                                                                                     | IS 5182 (Part-22): 2004                     |
| Nickel (Ni), ng/m <sup>3</sup>                              | ND      | 20                                                                                      | IS 5182 (Part-22): 2004                     |
| Arsenic (As),ng/m <sup>3</sup>                              | ND      | 06                                                                                      | IS 5182 (Part-22): 2004                     |

*(Signature)*  
(Chemist In-Charge)

Date: 20/06/2020

*(Signature)*  
(Reviewed & Authorized by.)

Date: 20/06/2020

- The results are related to test items only.
- This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law.
- Sample will be destroyed after retention time unless otherwise specified.

# NOISE MONITORING REPORT



GSTIN No. : 03AMLPS9476P2ZX



H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295, Website : [www.cptl.co.in](http://www.cptl.co.in)  
Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : [sital\\_cptlmohali@yahoo.co.in](mailto:sital_cptlmohali@yahoo.co.in), [cptle126@gmail.com](mailto:cptle126@gmail.com), [lab@cptl.co.in](mailto:lab@cptl.co.in)

## TEST CERTIFICATE

|                          |                                                                                                 |
|--------------------------|-------------------------------------------------------------------------------------------------|
| <b>NAME OF INDUSTRY:</b> | <b>M/s. ALLIED RECYCLING LIMITED,<br/>VPO-BUDHEWAL, CHANDIGARH ROAD,<br/>DISTRICT-LUDHIANA.</b> |
|--------------------------|-------------------------------------------------------------------------------------------------|

## SAMPLE PARTICULARS

|                                  |                                                                      |
|----------------------------------|----------------------------------------------------------------------|
| <b>Type of Sample:</b>           | Noise Level Monitoring                                               |
| <b>Date of Monitoring</b>        | 15.06.2020                                                           |
| <b>Date of Reporting</b>         | 20.06.2020                                                           |
| <b>Sample Identification no.</b> | CPTL/EC/2020/06/12(AN)                                               |
| <b>Sampling Protocol:</b>        | IS 9989:1981(Rev.2001), CPCB Guidelines and Customer's Requirements. |
| <b>Sample Collected By</b>       | Daljeet Singh & Team                                                 |

| S. No.                     | Location          | Value in dB(A)<br>Average (Hourly) |                        | Test Method            |
|----------------------------|-------------------|------------------------------------|------------------------|------------------------|
|                            |                   | Day Time<br>(Hourly)               | Night Time<br>(Hourly) |                        |
| 1.                         | Near Main Gate    | 72.5                               | 54.8                   | IS 9989:1981(Rev.2001) |
| 2.                         | Near Canteen Area | 68.5                               | 51.2                   | IS 9989:1981(Rev.2001) |
| <b>Prescribed Standard</b> |                   | <b>75</b>                          | <b>70</b>              | ---                    |

(Chemist In-Charge)  
Date: 20/06/2020

(Reviewed & Authorized by.)  
Date: 20/06/2020

- The results are related to test items only.
- This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law.
- Sample will be destroyed after retention time unless otherwise specified specially.

# GROUND WATER REPORT



GSTIN No. : 03AMLPS9476P2ZX



H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295, Website : [www.cptl.co.in](http://www.cptl.co.in)

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : [sital\\_cptimohali@yahoo.co.in](mailto:sital_cptimohali@yahoo.co.in), [cptle126@gmail.com](mailto:cptle126@gmail.com), [lab@cptl.co.in](mailto:lab@cptl.co.in)

## TEST CERTIFICATE

|                          |                                                                                                 |
|--------------------------|-------------------------------------------------------------------------------------------------|
| <b>NAME OF INDUSTRY:</b> | <b>M/s. ALLIED RECYCLING LIMITED,<br/>VPO-BUDHEWAL, CHANDIGARH ROAD,<br/>DISTRICT-LUDHIANA.</b> |
|--------------------------|-------------------------------------------------------------------------------------------------|

### SAMPLE PARTICULARS

|                                       |                                                             |
|---------------------------------------|-------------------------------------------------------------|
| <b>Type of Sample</b>                 | Ground Water(Grab)                                          |
| <b>Quantity &amp; Packaging</b>       | 2litres in Plastic Bottle +25 ml in sterilized glass bottle |
| <b>Point of Sample Collection</b>     | From Tube well                                              |
| <b>Date of Sample Collection</b>      | 15.06.2020                                                  |
| <b>Date of Sample Received in Lab</b> | 16.06.2020                                                  |
| <b>Sample Identification no.</b>      | CPTL/EC/2020/06/12(W)                                       |
| <b>Analysis Duration</b>              | 16.06.2020 to 20.06.2020                                    |
| <b>Date of Reporting</b>              | 20.06.2020                                                  |
| <b>Sample Collected By</b>            | Daljeet Singh & Team                                        |
| <b>Sampling Protocol</b>              | IS: 3025 (P-1) 1987 R1998 Amdt-1                            |
| <b>Visual Observation</b>             | Clear and Colorless                                         |

### TEST RESULTS

| S. No. | Parameters                                     | Results   | Acceptable Limit | Permissible Limit | Test Method                            |
|--------|------------------------------------------------|-----------|------------------|-------------------|----------------------------------------|
| 1.     | pH                                             | 7.44      | 6.5-8.5          | No relaxation     | APHA-4500H <sup>+</sup> , 23rd Edition |
| 2.     | Color, HU                                      | <5        | 5                | 15                | APHA-2020B, 23rd Edition               |
| 3.     | *Odour                                         | Agreeable | Agreeable        | Agreeable         | APHA-2150B, 23rd Edition               |
| 4.     | Turbidity, NTU                                 | <1        | 1                | 5                 | APHA-2130B, 23rd Edition               |
| 5.     | Total Dissolved Solids, mg/l                   | 356       | 500              | 2000              | APHA-2540C, 23rd Edition               |
| 6.     | Total Hardness (as CaCO <sub>3</sub> ), mg/l   | 250       | 200              | 600               | APHA-2340B, 23rd Edition               |
| 7.     | Calcium (as Ca <sup>++</sup> ), mg/l           | 48.2      | 75               | 200               | APHA-3500B, 23rd Edition               |
| 8.     | Magnesium (as Mg <sup>++</sup> ), mg/l         | 26.4      | 30               | 1000              | APHA-2340B, 23rd Edition               |
| 9.     | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l | 258       | 200              | 600               | APHA-2320B, 23rd Edition               |
| 10.    | Chloride (as Cl), mg/l                         | 19.9      | 250              | 1000              | APHA-4500B, 23rd Edition               |
| 11.    | Sulphate (as SO <sub>4</sub> ), mg/l           | 26.4      | 200              | 400               | APHA-4500E, 23rd Edition               |
| 12.    | Iron (as Fe), mg/l                             | 0.10      | 1.0              | No relaxation     | APHA-3111B, 23rd Edition               |
| 13.    | Zinc (as Zn), mg/l                             | ND        | 5                | 15                | APHA-3030D, 23rd Edition               |
| 14.    | Nitrate (as NO <sub>3</sub> ), mg/l            | ND        | 45               | No relaxation     | IS: 3025(Part-34), 1986                |
| 15.    | Chromium ( as Cr), mg/l                        | ND        | 0.05             | No relaxation     | APHA-3113B, 23rd Edition               |
| 16.    | Manganese (as Mn), mg/l                        | ND        | 0.1              | 0.3               | APHA-3030D & 3111B, 23rd Edition       |
| 17.    | Lead (as Pb), mg/l                             | ND        | 0.01             | No relaxation     | APHA-3030D & 3111B, 23rd Edition       |


Page 1 of 2

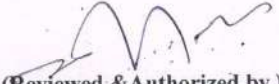
H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295, Website : [www.cptl.co.in](http://www.cptl.co.in)

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : sital\_cptlmohali@yahoo.co.in, cptle126@gmail.com, lab@cptl.co.in

|                                |                                   |
|--------------------------------|-----------------------------------|
| Type of Sample                 | Ground Water(Grab)                |
| Date of Sample Received in Lab | 16.06.2020                        |
| Sample Identification no.      | CPTL <sub>EC</sub> /2020/06/12(W) |

| S. No. | Parameters                    | Results | Acceptable Limit                             | Permissible Limit                            | Test Method                        |
|--------|-------------------------------|---------|----------------------------------------------|----------------------------------------------|------------------------------------|
| 18.    | Copper (as Cu), mg/l          | ND      | 0.05                                         | 1.5                                          | APHA-3111B, 23rd Edition           |
| 19.    | *Arsenic (as As), mg/l        | ND      | 0.01                                         | No relaxation                                | APHA-3111B, 23rd Edition           |
| 20.    | *Aluminum (as Al), mg/l       | ND      | 0.03                                         | 0.2                                          | APHA-3500 Al-B, 23rd Edition       |
| 21.    | *Mercury (as Hg), mg/l        | ND      | 0.001                                        | No relaxation                                | APHA-3500 Hg-B, 23rd Edition       |
| 22.    | Boron (as B), mg/l            | ND      | 0.5                                          | 1.0                                          | APHA-4500B, 23rd Edition           |
| 23.    | Cadmium (as Cd), mg/l         | ND      | 0.003                                        | No relaxation                                | APHA-3500 CD-A, 23rd Edition       |
| 24.    | Fluoride,(as F ) mg/l         | ND      | 1.0                                          | 1.5                                          | APHA,SPANDS Method 4500- F D       |
| 25.    | Free Residual Chlorine , mg/l | ND      | 0.2                                          | 1                                            | APHA-4500D, 23rd Edition           |
| 26.    | E.coli/100 ml                 | Absent  | Shall not be detectable in any 100 ml sample | Shall not be detectable in any 100 ml sample | IS : 1622-1981(RA 2009),MPN Method |
| 27     | Total Coliforms, MPN/100 ML   | <2      | Shall not be detectable in any 100 ml sample | Shall not be detectable in any 100 ml sample | IS : 1622-1981(RA 2009),MPN Method |

  
(Chemist In-Charge)  
Date: 20/06/2020

  
(Reviewed & Authorized by.)  
Date: 20/06/2020

- The results are related to test items only.
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- Sample will be destroyed after retention time unless otherwise specified.
- \*Parameters are not covered under NABL scope.



**STACK EMISSION REPORT-I**  
**(Stack Attached to Induction Furnace 'A')**



H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295, Website : www.cptl.co.in  
 Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : sital\_cptlmohali@yahoo.co.in, cptle126@gmail.com, lab@cptl.co.in

**TEST CERTIFICATE**

REPORTING DATE: 20.06.2020

|                          |                                                                                                 |
|--------------------------|-------------------------------------------------------------------------------------------------|
| <b>NAME OF INDUSTRY:</b> | <b>M/s. ALLIED RECYCLING LIMITED,<br/>VPO-BUDHEWAL, CHANDIGARH ROAD,<br/>DISTRICT-LUDHIANA.</b> |
|--------------------------|-------------------------------------------------------------------------------------------------|

**SAMPLE PARTICULARS**

|                                        |                          |                                  |                          |
|----------------------------------------|--------------------------|----------------------------------|--------------------------|
| <b>Date of Sample Collection:</b>      | 15.06.2020               | <b>Type of Sample:</b>           | Stack Air Emission       |
| <b>Date of Sample Received in Lab:</b> | 16.06.2020               | <b>Point of Sampling:</b>        | From Port Hole on Stack  |
| <b>Sample Identification No:</b>       | CPTL/ EC /2020/06/12c(A) | <b>Environmental Conditions:</b> | Normal                   |
| <b>Nature of Sample:</b>               | Air Sample               | <b>Analysis Duration:</b>        | 16.06.2020 To 20.06.2020 |
|                                        |                          | <b>Sample Collected By:</b>      | Daljeet Singh & Team     |

**TECHNICAL DATA**

|     |                            |                                   |
|-----|----------------------------|-----------------------------------|
| 1.  | Name of Plant/Section      | Induction Furnace-A @5TPH         |
| 2.  | Source of Emission         | Process emission                  |
| 3.  | Type Of Fuel               | Electricity                       |
| 4.  | Location of Sampling Point | As per Standard                   |
| 5.  | Diameter of Stack          | 0.50 m (Top) ; 1.50 m (Bottom)    |
| 6.  | Height of Stack            | 22 meter from ground level        |
| 7.  | Sampling Time              | 35 minutes                        |
| 8.  | Ambient Air Temperature    | 36°C                              |
| 9.  | Stack Air Temperature      | 90°C                              |
| 10. | Velocity of Flue Gases     | 10.78 m/sec                       |
| 11. | APCD                       | Cyclone Separator, water scrubber |

| <u>PARAMETERS</u>                           | <u>RESULTS</u> | <u>PRESCRIBED STANDARD</u> | <u>TEST METHOD</u>                |
|---------------------------------------------|----------------|----------------------------|-----------------------------------|
| Particulate Matter (PM), mg/Nm <sup>3</sup> | 114.1          | 150                        | IS:11255,(Part-1),1988, (RA-2009) |

*Suatha*  
**(Chemist In-Charge)**  
 Date: 20/06/2020

*[Signature]*  
**(Reviewed & Authorized by.)**  
 Date: 20/06/2020

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- Sample will be destroyed after retention time unless otherwise specified.

**STACK EMISSION REPORT-II**  
**(Stack Attached to Induction Furnace 'B')**



H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295, Website : [www.cptl.co.in](http://www.cptl.co.in)  
Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : [sital\\_cptlmohali@yahoo.co.in](mailto:sital_cptlmohali@yahoo.co.in), [cptle126@gmail.com](mailto:cptle126@gmail.com), [lab@cptl.co.in](mailto:lab@cptl.co.in)

**TEST CERTIFICATE**

**REPORTING DATE: 20.06.2020**

|                          |                                                                                                 |
|--------------------------|-------------------------------------------------------------------------------------------------|
| <b>NAME OF INDUSTRY:</b> | <b>M/s. ALLIED RECYCLING LIMITED,<br/>VPO-BUDHEWAL, CHANDIGARH ROAD,<br/>DISTRICT-LUDHIANA.</b> |
|--------------------------|-------------------------------------------------------------------------------------------------|

**SAMPLE PARTICULARS**

|                                        |                          |                                  |                          |
|----------------------------------------|--------------------------|----------------------------------|--------------------------|
| <b>Date of Sample Collection:</b>      | 15.06.2020               | <b>Type of Sample:</b>           | Stack Air Emission       |
| <b>Date of Sample Received in Lab:</b> | 16.06.2020               | <b>Point of Sampling:</b>        | From Port Hole on Stack  |
| <b>Sample Identification No:</b>       | CPTL/ EC /2020/06/12e(A) | <b>Environmental Conditions:</b> | Normal                   |
| <b>Nature of Sample:</b>               | Air Sample               | <b>Analysis Duration:</b>        | 16.06.2020 To 20.06.2020 |
|                                        |                          | <b>Sample Collected By:</b>      | Daljeet Singh & Team     |

**TECHNICAL DATA**

|     |                            |                                   |
|-----|----------------------------|-----------------------------------|
| 1.  | Name of Plant/Section      | Induction Furnace-B @ STPH        |
| 2.  | Source of Emission         | Process emission                  |
| 3.  | Type Of Fuel               | Electricity                       |
| 4.  | Location of Sampling Point | As per Standard                   |
| 5.  | Diameter of Stack          | 0.50 m(Top) ; 1.50 m (Bottom)     |
| 6.  | Height of Stack            | 20 meter from ground level        |
| 7.  | Sampling Time              | 35 minutes                        |
| 8.  | Ambient Air Temperature    | 36°C                              |
| 9.  | Stack Air Temperature      | 89°C                              |
| 10. | Velocity of Flue Gases     | 10.74 m/sec                       |
| 11. | APCD                       | Cyclone Separator, water scrubber |

| <u>PARAMETERS</u>                           | <u>RESULTS</u> | <u>PRESCRIBED STANDARD</u> | <u>TEST METHOD</u>                |
|---------------------------------------------|----------------|----------------------------|-----------------------------------|
| Particulate Matter (PM), mg/Nm <sup>3</sup> | 118.4          | 150                        | IS:11255,(Part-1),1988, (RA-2009) |

*S. Gupta*  
**(Chemist In-Charge)**  
Date: 20/06/2020.

*[Signature]*  
**(Reviewed & Authorized by.)**  
Date: 20/06/2020

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# STACK EMISSION REPORT-III

(Stack Attached to Induction Furnace 'C')



H.O. : #372, Sector 15-A, Chandigarh-160 015 ☎ : 0172-4669295, Website : [www.cptl.co.in](http://www.cptl.co.in)  
 Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055 ☎ : 0172-5090312; e-mail : [sital\\_cptlmohali@yahoo.co.in](mailto:sital_cptlmohali@yahoo.co.in), [cptle126@gmail.com](mailto:cptle126@gmail.com), [lab@cptl.co.in](mailto:lab@cptl.co.in)

### TEST CERTIFICATE

REPORTING DATE: 20.06.2020

|                          |                                                                                                 |
|--------------------------|-------------------------------------------------------------------------------------------------|
| <b>NAME OF INDUSTRY:</b> | <b>M/s. ALLIED RECYCLING LIMITED,<br/>VPO-BUDHEWAL, CHANDIGARH ROAD,<br/>DISTRICT-LUDHIANA.</b> |
|--------------------------|-------------------------------------------------------------------------------------------------|

### SAMPLE PARTICULARS

|                                        |                          |                                  |                          |
|----------------------------------------|--------------------------|----------------------------------|--------------------------|
| <b>Date of Sample Collection:</b>      | 15.06.2020               | <b>Type of Sample:</b>           | Stack Air Emission       |
| <b>Date of Sample Received in Lab:</b> | 16.06.2020               | <b>Point of Sampling:</b>        | From Port Hole on Stack  |
| <b>Sample Identification No:</b>       | CPTL/ EC /2020/06/12d(A) | <b>Environmental Conditions:</b> | Normal                   |
| <b>Nature of Sample:</b>               | Air Sample               | <b>Analysis Duration:</b>        | 16.06.2020 To 20.06.2020 |
|                                        |                          | <b>Sample Collected By:</b>      | Daljeet Singh & Team     |

### TECHNICAL DATA

|     |                            |                               |
|-----|----------------------------|-------------------------------|
| 1.  | Name of Plant/Section      | Induction Furnace-C@ 5TPH     |
| 2.  | Source of Emission         | Process emission              |
| 3.  | Type Of Fuel               | Electricity                   |
| 4.  | Location of Sampling Point | As per Standard               |
| 5.  | Diameter of Stack          | 0.81 m (Top) ; 1.52 m(Bottom) |
| 6.  | Height of Stack            | 26 meter from ground level    |
| 7.  | Sampling Time              | 35 minutes                    |
| 8.  | Ambient Air Temperature    | 36°C                          |
| 9.  | Stack Air Temperature      | 92°C                          |
| 10. | Velocity of Flue Gases     | 10.64 m/sec                   |
| 11. | APCD                       | Bag Filter                    |

| PARAMETERS                                  | RESULTS | PRESCRIBED STANDARD | TEST METHOD                       |
|---------------------------------------------|---------|---------------------|-----------------------------------|
| Particulate Matter (PM), mg/Nm <sup>3</sup> | 94.6    | 150                 | IS:11255,(Part-1),1988, (RA-2009) |

*(Signature)*  
**(Chemist In-Charge)**  
 Date: 20/06/2020

*(Signature)*  
**(Reviewed & Authorized by.)**  
 Date: 20/06/2020

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